

# Eisenhower Church of Christ

## Infant Sin-Infant Salvation

In our generation, a vast amount of ink and breath is wasted in writing and preaching about infant sin, infant salvation, idiots, etc. There is one thing certain about it, and that is, that our writing and preaching about infant sin, infant salvation, Christ dying for infants and idiots, never saved an infant, an idiot or anybody else. We do not, by our writing and preaching about them, make them sinful or righteous. It is simply writing and preaching about them, and not to them and certainly can do them no good. It is purely curious and speculative, pleasant for men and women to talk about, who will not love and obey the Savior themselves.

There are some things so clear in themselves that all can see them on the mere mention of them. Infants and idiots cannot understand, believe, receive, reject, or obey the Gospel. They cannot repent, pray, praise God or rejoice. The Gospel is simply not addressed to them. Infants and idiots are plainly and simply not Gospel subjects. How are they then to be saved? What salvation do YOU mean? Salvation from sin, do you say? What sin? They never sinned, and have no actual sin, as the school-men style it. They are under no guilt. They never transgressed any law, human or divine. They never rejected Christ nor the Gospel. They have no personal sin or guilt; no personal condemnation and need no personal justification. The justification we receive in believing and obeying the Gospel, is from our own sins, actual sins, sins we have committed ourselves. Infants have no sins of this kind and need not this justification. The remission of sins received, in turning to God, is for sinners; those who, in their own persons have committed sins, and not for infants, who have never sinned—who have no sins of this kind. They have no guilt, no condemnation and need no salvation from “old sins,” as Peter has it, or past sins. They have no sins of this kind.

But then this is only a partial view of the matter. We all need something more than this. We need another salvation beyond pardon, or salvation from actual sins; we need to be ransomed from the grave, raised from the dead; our bodies changed, glorified, immortalized. The infant and idiot need this. This salvation is future. “As in Adam all die, even so in Christ shall all be made alive. By one man, sin entered into the world.” In Adam’s fall, we sinned all.” But we are not under the guilt of Adam’s sin; only under the consequences. This consequence came on us without our will, volition or consent; without our action. We had no power to avert the calamity. It came on us unconditionally. The first Adam, without our volition or action, involved us in it. The second Adam, the Lord from heaven, unconditionally removes it from us. Without our volition or action, he takes it away. The first Adam involved us in death. Our turning to God, becoming Christians and obtaining remission of sins, does not save us from death. We all die; the same as those not Christians. After we die, the best of saints, we need the same ransom from the grave, as infants do. To be made alive; to be changed, immortalized and glorified. This is the salvation from Adam’s sin, or the consequences of it, and this is needed for the saints and infants alike.

“If one died for all, then we are all dead” (I Corinthians 5:14). This includes infants and idiots. Christ then died for all. “As in Adam all die, even so in Christ shall all be made alive.” The same “all” that die in Adam shall be made alive in or by Christ. Christ, then, died, for all— all that die in Adam—and will make the same “all” alive, or raise them from the dead. He, then, in dying for all, died for infants and idiots, and secured for them resurrection from the dead, which they need to prepare them for the world to come.

They can receive no Gospel, and need none; they cannot repent, and need no repentance; they cannot pray or commune, and need no prayer or communion; they need no religion, and are simply not

subjects of religion. They need no church. The Gospel, repentance and remission of sins, the church and all that is in it, is for pardoned persons—those washed from their sins—the redeemed by the blood of Christ, and not for those who never sinned, had no guilt and needed no pardon—those who have no faith and know not the Savior.

Editor's Note: Benjamin Franklin was a noted Gospel preacher who lived from 1812-1878

### ***Prayer Request***

**Katie Hembree** (Haley Shook's great-grandmother) was put under Hospice Care last week. She is 97 years old. Haley is Devida's granddaughter. The family has requested our prayers.

**Vertie Howard** (Devida's aunt) was also put under Hospice Care in Waverly, Ohio last week. She has been ill for a long time and her prognosis is not good.

**Edna Ramirez** (Alyssa May's great-grandmother) is under Home Hospice Care. Edna is 92 years old and Alyssa has requested prayers for the family.

**Jack Craig Schulze, Sr.** (brother of Cynthia Schulze) was diagnosed with advanced lung cancer. **Cynthia** is also plagued with numerous serious to severe health issues and is in need of prayers also. Cynthia is a good friend of LaDonna Chism. Please keep these two in your prayers.

### ***Prayer List***

Maria Anaya; Wayne Anderson; Betty Branson; Bill & Mary Brown; LaDonna Chism; Catherine Eastwood; Dana Erwin; Briana Fuentes; Hattie Gilmore; Paul Gunn; Cody Guynn; Doug Guynn; Katie Hembree; John & Belinda Katon; Mildred Lee; Betty Leeth; Alex & Barbie Martinez; Glenna McCarty; Melissa Moore; Juan & Estella Morolez; Wanda Perkins; Bruce & Trina Plyler; Jackie Rex; Velma Tolbert; Marilyn Upshaw; George Warren; Terresia Weaver; Janet Wesson; Charles Wood; John Wood.

### ***Eisenhower's Shut-ins***

Dusty and Kathy Marshall; Janelle Shirley and Marilyn Upshaw.

Remember to keep all of our sick, shut-ins, the bereaved, our military personnel and spiritually weak in your daily prayers.

### ***Youth***

Bible Quiz Question ... (True or False)

Those who are in the flesh can please God.

Last Week's Bible Quiz Answer

The answer is (False). Jesus was not buried in a previously used tomb. Joseph of Arimathea gave his newly hewn grave to be used for Jesus' burial.

**Events** Watch "*In Search of the Lord's Way*" Sunday mornings at 7:30 am on KWES TV 9.

### ***Thank You***

Dear church Family at Eisenhower, Thank you very much for all of your prayers for my niece Diane Salinas. Thank you also for all the cards you sent to her. Her husband would take pictures of them and send them to her. She said they made her smile. She hoped that when she got well, she would come to church and thank everyone personally. She was very appreciative.

Sincerely, Sylvia Campos

## Hurt Feelings

God seems to get the brunt of hurt feelings at least 52 times a year. Church pews are left empty, preachers quit, elders and deacons resign, good programs are stopped, contributions are not given, the gospel is not preached, souls are lost because someone has had their feelings hurt.

Consider the following Biblical examples of people who had their feelings hurt. Look at what happened to them, who hurt their feelings and how they responded.

**The Father of the prodigal's** feelings were hurt when his son left him, but he took him back without a question.

**Samuel's** feelings were hurt when the people rejected his message and wanted a king; he still served God and the people.

**Job** was hurt when his three friends cross examined him, yet he did not curse God as was suggested.

**David** had his feelings hurt when God would not allow him to build the temple, but he helped his successor by getting all the material ready.

**Hosea** was devastated when Gomer jilted him; still he took her back.

**Paul's** feelings were hurt when Alexander the copper-smith harmed him, people questioned his apostleship, he was jailed, God would not remove his thorn in the flesh, yet he preached the word.

**Peter**, when he was accused of being drunk on the day of Pentecost preached a sermon that resulted in 3,000 baptisms.

**Philemon's** feelings were hurt when Onesimus stole from him and ran away. But Paul was confident Philemon would take Onesimus back.

**Christ** was cut to the quick when he was rejected by his closest friends and crucified by his enemies. He asked God to forgive.

**God** was hurt when men mocked and murdered his son. He forgave and forgives.

Some have their feelings hurt by God, some by Christians, and others by non-Christians. But where would the church be today if all whose feelings were hurt had quit. Hurt feelings can be building blocks of a broken and contrite heart to lead us closer to Christ.

—John Di Marzio

<b>June 27, 2021</b>	<b>A.M.</b>	<b>P.M.</b>
Announcements	Allen Weakland	Allen Weakland
Song Leader	Cody Wesson	Jaxon Straw
Sermon	Allen Weakland	Allen Weakland
Opening Prayer	Allen Weakland	Allen Weakland
Scripture	Jordan Zuniga	Josh Weakland
Second Prayer	Don Easlon	Jacob Carson
Closing Prayer	Tom Sorenson	Gary Loving
Lords Supper		Bill Ryan
<b>Scripture Reading:</b>	Jacob Carson	Communion
	Oliver Hernandez	(In Library)
	Craig Wesson	

**Other Responsibilities:** *Elder:* Allen Weakland 254-8209 — *Deacon:* John Wood 413-7444 — *Pulpit:* John Wood 413-7444 — *Table:* Bill Ryan 352-4871 — *Song Leaders:* Larry May 638-3990 — *Recording Sermons:* Tommy Garcia 312-5332 — *Collections:* Tommy Garcia

### Sunday AM

*“Turning Trials into Triumphs”*  
(James 1:2-12)

**Sunday PM**

*“There Go the Ships”*

*(Psalm 104:26)*

**Our Records**

*Bible Class... 54*

*Morning Worship...75*

*Evening Worship...58*

*Wednesday...68*

*Contribution...\$3,974.01*